

The Great Law Given by Christ

My Journey With God series

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Name: _____ Date: _____

Address: _____

Which law reveals sin?

“What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the _____: for I had not known lust, except the law had said, Thou shalt not covet” (Romans 7:7).

What other names are given to the Ten Commandments by James?

“If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well: But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors. For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. So speak ye, and so do, as they that shall be judged by the law of _____” (James 2:8-12).

What is the first record of keeping the sacrificial or ceremonial law?

“By faith Abel offered unto God a more excellent _____ than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh” (Hebrews 11:4). Read Genesis 4:3-5.

Upon what did God write His Ten Commandments?

“And he declared unto you his covenant, which he commanded you to perform, even ten commandments; and he wrote them upon two _____ of stone” (Deuteronomy 4:13).

In what did Moses write the laws God gave?

“And it came to pass, when Moses had made an end of writing the words of this law in a _____, until they were finished” (Deuteronomy 31:24).

In what were the Ten Commandments placed?

“And he took and put the testimony into the _____, and set the staves on the ark, and put the mercy seat above upon the ark” (Exodus 40:20).

Where were the books containing the law of ceremonies placed?

“Take this book of the law, and put it in the _____ of the ark of the covenant of the LORD your God, that it may be there for a witness against thee” (Deuteronomy 31:26).

What is the nature of the Ten Commandments?

They not only define man’s duties to God (first four commandments) but also man’s duties to his fellows (last six). Read Mathew 22:36-40; Romans 13:8-10; Galatians 5:14. God’s law is spiritual (Romans 7:14), exceeding broad (Psalm 119:96) because it measures the motives and intents of the heart as well as the overt acts (Mathew 5:27, 28; Mark 7:21-23).

What was the value of the ceremonial law?

The writer of Hebrews said that the tabernacle “Which was a _____ for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation” (Hebrews 9:9, 10).

Did Christ’s death destroy the Ten Commandments? How did the apostles regard this law?

“What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. Wherefore the law is holy, and the commandment _____, and _____, and _____” (Romans 7:7, 12).

What effect did Christ’s death on the cross have upon the ceremonial law?

“Having _____ in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace” (Ephesians 2:15).

Conclusion

It had been predicted in prophecy that the law which had to do with sacrifices would cease in the middle of the seventieth week allotted to the Jewish nation. The first 69 weeks or 483 prophetic days which would be 483 years reached to the baptism of Jesus in A.D. 27. In the middle of that last seven years Christ was crucified which was the spring of A.D. 31. Read Daniel 9:24-27. As Christ hung on the cross “Jesus, when he had cried again with a loud voice, yielded up the ghost. And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent.” Mathew 27:50, 51. The sacrifices ceased to have any further typical significance. However, God’s royal law of Ten Commandments still points out sin. To obtain victory over sin we must trust Jesus.

I believe that Jesus is the fulfilment of the law. If the law was not immutable, Jesus wouldn’t have died for its demands.

Because Jesus died for me, I will keep his law in gratitude of a life forgiven from my past.

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